



## **PLANNING COMMISSION AGENDA**

**Rick Rosaler, Chairman**

Jacob Bell, Commissioner

Don Looney, Commissioner

Debra Cramer, Vice Chairman

Charles Grimm, Commissioner

Garry Garretson, Commissioner

Stdnt. Cmnr. Gabriela Natale

Beth Hastings, Commissioner

Stdnt. Cmnr. Alexis Wolfe

**February 18, 2020**

**6:00 PM**

**200 Civic Center Drive, Vista, CA**

### **YOUR PARTICIPATION IN THE MEETING IS WELCOME**

For each item on the agenda, the Planning Staff will present a report to the Planning Commission. The public will then have an opportunity to comment. Those wishing to speak should present their speaker slips to the Recording Secretary. They will then be asked to approach the public microphone, and give their name and address for the record. After those speaking are heard, the applicant or his/her designee will be allowed time for rebuttal. After the Commission has closed the public hearing, no further public testimony will be heard.

#### **TO SPEAK ON AN ITEM ON THE AGENDA:**

- Fill out a speaker slip with the agenda item number you will comment on and include your name and address
- Give the slip to the Recording Secretary

#### **TO SPEAK ON A MATTER NOT ON THE AGENDA:**

- Select a speaker slip for Oral Communications
- Fill out the slip with your name and address
- Give the slip to the Recording Secretary

Each speaker will be allowed a time not to exceed three minutes to present his/her ideas and opinions on the matters being considered. This time limit will be strictly followed, unless the Chairperson (or a majority of the Planning Commission present) believes that a reduction or extension of the time limit is necessary. The applicant will be given sufficient time to make his/her presentation and rebuttal.

An amplification device is available from the City Clerk for hearing impaired individuals. The City of Vista recognizes its legal obligation, under the Americans with Disabilities Act (ADA) to provide equal access to public programs, services and activities to qualified individuals with disabilities. Please contact the City Clerk's Office (760-639-6125) with requests for reasonable accommodation at least 48-hours prior to the meeting.

**PLANNING COMMISSION**

**February 18, 2020**

**6:00 pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES:**

**AGENDA CHANGES**

**ORAL COMMUNICATIONS – MATTERS NOT ON THE AGENDA**

The public may address the Planning Commission for three minutes on any item **not** on the agenda related to the subject matter under the jurisdiction of the Commission. Please submit an Oral Communication slip to the Secretary of the Commission.

**PUBLIC HEARINGS**

**PH1. P19-0339 – Hilton Garden Inn/Win Time Hotels**

A request for a Site Development Plan and Special Use Permit to develop a 128-room, four-story hotel with associated improvements on S. Melrose Drive, south of Faraday Street (APN 221-011-21). The City has determined that this project is exempt from further environmental review in accordance with Section 15332 (Infill Projects) of the California Environmental Quality Act Guidelines.

**RECOMMENDATION:**

*Adopt Resolution 2020- , approving a Site Development Plan and Special Use Permit to develop a 128-room, four-story hotel that exceeds the 45-foot height limit with associated improvements on a 3.1-acre parcel located on the west side of S. Melrose Drive, south of Faraday Street (APN 221-011-21).*

**DISCUSSION**

**D1. 2019 Housing Legislative Update**

Discuss recent changes to State law related to housing development and the potential consequences for the City of Vista.

**REPORTS/COMMENTS FROM COMMISSION MEMBERS**

Reports and comments from members of the governing body and City officials.

**COMMENTS FROM THE COMM. DEV. DIRECTOR/CITY PLANNER/AND ASSISTANT CITY ATTORNEY**

**ADJOURNMENT**

**Certification**

I, Joanne Principe, Administrative Secretary for the Community Development Department for the City of Vista, certify that the foregoing Agenda was sent to the City Clerk for posting at the City Clerk's Office, 200 Civic Center Drive, Vista, delivered to the Planning Commissioners, and available to members of the press on Tuesday, February 11, 2020, by approximately 12:00 PM.

*Joanne Principe*