

# Commission/Committee/Board Application

**Office of the City Clerk**  
**200 Civic Center Drive, Vista, CA 92084**  
**Phone: (760) 643-5320 Fax: (760) 639-6126**  
**Email: kvaldez@cityofvista.com**

**Under the Public Records Act, this completed application becomes a Public Record and must be disclosed upon request.**

*\* Indicates members are required to complete Statements of Economic Interest, Form 700, which also becomes a Public Record.*

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

Are you at least 18 years of age? \_\_\_\_\_ Are you a resident of the City of Vista? \_\_\_\_\_

Have you ever been convicted of a crime? \_\_\_\_\_

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**I am interested in serving on the following (mark all that apply):**

\_\_\_\_\_ COMMUNITY DEVELOPMENT BLOCK  
 GRANT CITIZENS ADVISORY COMMITTEE\*  
 Meetings are called as needed

\_\_\_\_\_ COMMUNITY SAFETY COMMISSION  
 Meets 2<sup>nd</sup> Thursday of every other Month  
 at 5:30 pm

\_\_\_\_\_ INVESTMENT ADVISORY COMMITTEE \*,<sup>1</sup>  
 Meets biannually, April & October

\_\_\_\_\_ MOBILEHOME PARK REVIEW BOARD \*,<sup>2</sup>  
 Meetings are called as needed

\_\_\_\_\_ PARKS AND RECREATION COMMISSION\*  
 Meets 4<sup>th</sup> Monday of the Month  
 at 6:00 pm

\_\_\_\_\_ PLANNING COMMISSION\*,<sup>3</sup>  
 Meets 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays of the Month  
 at 6:00 pm

\_\_\_\_\_ PUBLIC ARTS COMMISSION\*  
 Meets 1<sup>st</sup> Tuesday of the Month at 6:15 pm

\_\_\_\_\_ SALES TAX OVERSIGHT COMMITTEE  
 Meetings held yearly

\_\_\_\_\_ SENIOR CITIZEN AFFAIRS COMMISSION  
 Meets 4<sup>th</sup> Wednesday every other Month  
 at 1:00 pm

\_\_\_\_\_ TRAFFIC COMMISSION\*  
 Meets 1<sup>st</sup> Wednesday of the Month  
 at 6:00 pm

## QUALIFICATIONS AND SPECIAL INTERESTS

**Past Public Service:**

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<sup>1</sup> Committee members must be qualified by virtue of education, training, experience or background to serve in the capacity of advising the City on financial investment matters.

<sup>2</sup> Board members cannot have any property, financial, or economic interest as an owner, lessee, or tenant in any mobilehome park.

<sup>3</sup> Indicates members must complete ethics and discrimination/harassment prevention training bi-annually.

**(Continued on reverse side)**

**Employment History:**


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**Other Qualifications & Special Interests:**


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**At what phone number may we contact you?** \_\_\_\_\_

**When is the best time to call?** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Residence Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**How did you hear about the City's Commission/Committee/Board opportunities?**

- Family/Friends   
  City Employee   
  Newspaper   
  City Website/E-News  
 Other \_\_\_\_\_

\_\_\_\_\_

**Signature**

\_\_\_\_\_

**Date**

**For City use only:**

Vista resident (Yes/No): \_\_\_\_\_ City Council District: \_\_\_\_\_

Incumbent (Yes/No): \_\_\_\_\_ If Yes, date first appointed (consecutively serving): \_\_\_\_\_